Christianity, Islam and post-Abrahamic values including secularism and human rights are universalist in principle. They invite any individual, community, or government to embrace them. However, in practice they are particularistic. They are considered indigenous only to certain geographies and populations and foreign imports to others. When individuals embrace beliefs they did not inherit from their parents or grandparents, such as Turkish and Arab background Germans embracing Holocaust memory, Germans convert to Islam, or Turks, or Iranians, and Syrian refugees embrace Christianity, there is a strong tendency of not taking these individuals seriously and suspecting about the authenticity of their beliefs and actions. Through looking at the tensions German converts to Islam and Turkish and Arab background Germans who embrace Holocaust memory create, Professor Özyürek explores how relations between race, religion, and memory are reconfigured in contemporary Germany.

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